IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Title: CELLULAR COMMUNICATIONS SAME WITH CENTRALIZED BASE STATIONS AND DISTRIBUTED ANTENNA UNITS Docket No.: 500.002US7 Serial No.: 08/410,129 Filed: March 23, 1995 Due Date: December 17, 1996 Examiner: G. Oehling Group Art Unit: 2608 Attn: OFFICIAL DRAFTSMAN Notice of Allowance Date: October 17, 1996 Batch No: F59 Washington, D.C. 20231 Dear Sir: We are transmitting herewith the attached: X 12 Sheet(s) of formal drawing(s). X A return postcard. X Letter to the Official Draftsman (1 pg.) Other: CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Attn: Official Draftsman, Assistant Commissioner for Patents, Washington, D.C. 20231, on this 17 day of December 1996. SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938, Minneapolis, MN 55402 (612-339-0331) Name: Michael J. Anglin	U.S. PTO	•	
DISTRIBUTED ANTENNA UNITS Docket No.: 500.002US7	Applicant: David S. Russell et al.		
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NCY. NO. 24:710	P.O. Box 2938, Minneapolis, MN 55402 (612-339-0331)	Name: Michael J. Anglin Reg. No. 24,916	

JMA:CMG:mjm

S/N 08/410,129





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

David S. Russell et al.

Examiner: G. Oehling

Serial No.:

08/410,129

Batch No.: F59

Filed:

March 23, 1995

Docket: 500.002US7

Title:

CELLULAR COMMUNICATIONS SYSTEM WITH CENTRALIZED BASE

STATIONS AND DISTRIBUTED ANTENNA UNITS

COMMUNICATION RE: SUBMISSION OF FORMAL DRAWINGS

Attn: OFFICIAL DRAFTSMAN Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In response to the requirement for formal drawings made in the Notice of Allowance mailed October 17, 1996, enclosed are 12 sheets of formal drawings for the above-identified application.

The Examiner is invited to contact Applicants' Representatives, at the below-listed telephone number, if any further changes need to be made to the enclosed drawings.

Respectfully submitted,

DAVID S. RUSSELL ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

Minneapolis, MN 55402

(612) 373-6902

Date $\frac{2/17}{2}$

Michael J. Anglin

Reg. No. 30,568 JMA:CMG:mjm

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, P.C. 20231.

(Date of Deposit

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